

**Notice of References Cited**Applicant/Patent  
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09/312,485Examiner  
SHAHNAM SHARAREHArt Unit  
1619

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|  |   | Document Number<br>Country Code-Number-Kind Code | Date<br>MM-YYYY <sup>1</sup> | Name        | Classification <sup>2</sup> |      |
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|  | B |  |                              |             |                             |      |
|  | C |  |                              |             |                             |      |
|  | D |  |                              |             |                             |      |
|  | E |  |                              |             |                             |      |
|  | F |  |                              |             |                             |      |
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|  | H |  |                              |             |                             |      |
|  | I |  |                              |             |                             |      |
|  | J |  |                              |             |                             |      |
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